

# 2020 HOWARD WARMBOLD MEMORIAL HUBBARD, BELTRAMI & WADENA COUNTY FARMERS UNION SCHOLARSHIP GUIDELINES

## ELIGIBILITY

1. Applicants must be completing their final term or have completed their final term of their senior year in high school or be a nontraditional student currently enrolled in a college program of study.
2. Applicants must have plans to attend or be currently enrolled in a post-secondary institution (technical or trade schools, community colleges, state universities or private institutions).
3. Applicant must be planning on, or already enrolled in an agriculture related field of study.
4. Applicant and/or applicant's family preferred to be a Minnesota Farmers Union member residing in Hubbard, Beltrami or Wadena County.

## APPLICATIONS

1. Applicants must complete the Farmers Union Scholarship Application, Essay and have two letters of reference mailed to: Glen Schmidt, Minnesota Farmers Union Education Director, 305 Roselawn Ave, Suite 200, St. Paul, MN 55117 by the application deadline.
2. Application requests should be sent to the above address.
3. Applications must be completed by the person to whom the scholarship will be awarded.
4. Late applications will not be accepted. Applications must be postmarked **Friday, March 20, 2020** at the latest.
5. Applications will not be returned to the applicant.
6. Minnesota Farmers Union reserves the right to print any portion of the winning applicant's scholarship essay in *Minnesota Agriculture* and in local papers.
7. Applicants must have one person (non-family members) write a letter of recommendation. The writer must mail his or her letter of recommendation to Glen Schmidt, Minnesota Farmers Union Education Director, 305 Roselawn Ave, Suite 200, St. Paul, MN 55117 before the application deadline.

## SELECTION

1. A committee will review all eligible applications received by 5:00 p.m., **March 20, 2020**.
2. Priority will be given to those who have not received a scholarship in the past.
3. The committee will reach its decision by **April 2020**.
4. The Scholarship Committee will consist of the Minnesota Farmers Union President, The Minnesota Farmers Union Vice-President, and The Minnesota Farmers Union Education Director.

## COMPENSATION

1. A \$500 scholarship will be given to one Hubbard County Farmers Union student.
2. The winner of the scholarship will be notified in writing.
3. The scholarship committee reserves the right to not award a scholarship if applicants do not meet the specified criteria.

# 2020 HOWARD WARMBOLD MEMORIAL HUBBARD, BELTRAMI & WADENA COUNTY FARMERS UNION SCHOLARSHIP APPLICATION

Complete and send to the Minnesota Farmers Union, Attn: Glen Schmidt, Education Director, 305 Roselawn Ave, Suite 200, St. Paul, MN 55117 by **March 20, 2020**.

## PERSONAL INFORMATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

Phone: (\_\_\_\_\_) \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Email: \_\_\_\_\_

Parent or Guardian's Name: \_\_\_\_\_

## EDUCATION BACKGROUND

Name of High School: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

Phone Number: (\_\_\_\_\_) \_\_\_\_\_

Principal: \_\_\_\_\_

Date of High School Graduation: \_\_\_\_\_ Grade Point Average: \_\_\_\_\_

## FUTURE PLANS

School that you plan to attend: \_\_\_\_\_  
(If unsure list choices)

Address: \_\_\_\_\_  
Street City State Zip

Intended Major(s) and Minor(s)+ \_\_\_\_\_

Personal Address - if known: \_\_\_\_\_  
Street City State Zip

Date of the end of the 1<sup>st</sup> term: \_\_\_\_/\_\_\_\_/\_\_\_\_

# HIGH SCHOOL PARTICIPATION

Favorite Courses: \_\_\_\_\_

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## INTERESTS

Extra-Curricular (non-athletic) activities and number of years involved: \_\_\_\_\_

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Extra-curricular (athletic) activities and number of years involved: \_\_\_\_\_

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Honors and Awards: \_\_\_\_\_

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Hobbies, skills and interests: \_\_\_\_\_

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Volunteer activities: \_\_\_\_\_

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**EMPLOYMENT**

Did you have a part-time paid job during high school: \_\_\_\_ Yes \_\_\_\_ No

Job(s), dates of employment and description of duties: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FARMERS UNION INVOLVEMENT**

Are you or your family a current member of the Minnesota Farmers Union? \_\_\_\_ Yes \_\_\_\_ No

How many years has your family been members of Minnesota Farmers Union? \_\_\_\_\_

Minnesota Farmers Union membership number \_\_\_\_\_

Were you involved in any Minnesota Farmers Union youth activities? \_\_\_\_ Yes \_\_\_\_ No

If yes, please list:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**REFERENCES**

Please include the names, addresses and phone numbers of two (2) people whom you have chosen to write letters of recommendation for you. The reference should be from non-family members. The people writing the references must send their recommendations to the Minnesota Farmers Union, Attn: Education Department, 305 Roselawn Ave, Suite 200, St. Paul, MN 55117 by **March 20, 2020**.

1. \_\_\_\_\_  
Name City State Zip

2. \_\_\_\_\_  
Name City State Zip

The applicant is responsible for the validity of all of the information in this application. Please sign below to certify that all written is the truth to the best of your knowledge.

\_\_\_\_\_  
Signature Date

## SCHOLARSHIP ESSAY

Howard Warmbold was a lifetime member of Hubbard County Farmers Union and was an extremely active person in his community. On separate sheets of paper please write a double-spaced, typed essay (suggested length is about one page on each topic) describing the following:

- a) how being involved in agriculture (a family farm) and/or Farmers Union had an affect on you, and
- b) your involvement in your community.